

The Passion, Death and Resurrection of Jesus Christ as Recorded in the Four Gospels According to the World English Bible

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INTRODUCTION

The gospels according to Matthew, Mark, Luke and John have often been criticized because of alleged contradictions. It has been said that the recorded descriptions of the events surrounding the death and resurrection of Our Lord Jesus Christ do not agree with each other in several ways. For example, Matthew and Mark say that both of the men crucified with Jesus insulted Him, while Luke tells the story of one of the men asking Jesus to remember him when He arrives in His kingdom. Also, only Luke records that Jesus was sent to Herod, and the recorded words and actions of Pilate have several differences in the four versions. There are also differences in the accounts of the inscription on the cross, and the words of Jesus as He was on the cross.

Furthermore, the events following the burial of Jesus seem to differ among the four gospels. Luke, for instance, writes that two men – angels perhaps – appeared to Mary Magdalene and the other women, who then went and told the disciples. Peter then went to the burial site. According to John, however, Mary Magdalene found the burial site empty and told Peter, who then visited the tomb before any angels appeared to anyone. Some gospels speak of one angel, others of two. Also, the accounts of Jesus appearance after His resurrection seem to have variations in the four gospels.

There are several explanations for the differences. First of all, the events presented in the Bible are not always in exact chronological order. This is understandable, since the writers did not have word processors, or even erasers. If they recalled something after they had written several verses, it was probably easier to write the account slightly out of order than to throw away the whole scroll and rewrite everything. For instance, Luke 3:19-20 describes the imprisonment of John the Baptist, while the baptism of Jesus is told in Luke 3:21. Obviously, John did not baptize Jesus from prison. Secondly, all of the writers of the gospels did not report all of the things that happened. It is easy to see how they could have left out some details when so many things were happening in such a short period of time. Also, the four writers possibly did not have access to all of the details, and so they only recorded the details that they knew about. Third, some descriptions of events may be different because they are actually describing two different events. For example, it is possible that Peter visited the burial site twice. Fourth, the authors of the gospels may have paraphrased some of the things that were said rather than quoting the exact words. Finally, what appear to be contradictions when the gospels are read separately and compared to each other are not necessarily contradictions when they are combined. For instance, Matthew, Mark and Luke all say that Judas kissed Jesus when he betrayed Him. According to Matthew, Jesus said to him, "Friend, why are you here?", while Luke records that Jesus said "Judas, do you betray the Son of Man with a kiss?". John does not report that Jesus said anything to Judas, but He addressed the crowd, asking, "Who are you looking for?". Suppose that Jesus actually said *all* of these things, and the individual writers only reported what they had actually heard or knew about. Perhaps the four gospels are intended to be interwoven with each other in order to bring out all of the rich details of the Passion, Death and Resurrection of Our Lord Jesus Christ.

The Passion, Death and Resurrection of Jesus Christ is presented here using the text from the four gospels as translated in the World English Bible, starting at the events in the garden and continuing to the end of the gospels. Each verse is numbered with the gospel, chapter and verse. Where the content of a verse is similar in more than one of the gospels, the verses are shown in horizontal columns. In some cases, where the content of verses overlaps each other between the gospels, verses are divided. In these cases, a lower case letter is added after the verse. The gospels are identified in the verses as follows:

Mt = Matthew

Mk = Mark

Lk = Luke

Jn = John

For example, Mt 26:39a is the first part of Matthew, Chapter 26, Verse 39. The rest of the verse follows in a subsequent row.

In a few cases, a verse has been moved so that it aligns with the order of events recorded in the other gospels. In each case, there is not a significant change in the chronology of the gospel. On the few occasions where the order of the verses has been changed, the verse that was moved is shown in *italics*.

THE GOSPELS ACCORDING TO MATTHEW, MARK, LUKE AND JOHN

Mt 26:30 When they had sung a hymn, they went out to the Mount of Olives.	Mk 14:26 When they had sung a hymn, they went out to the Mount of Olives.	Lk 22:39 He came out, and went, as his custom was, to the Mount of Olives. His disciples also followed him.	Jn 18:1 When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where was a garden, into which he and his disciples entered.
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Jn 18:2 Now Judas, who betrayed him, also knew the place, for Jesus often resorted there with his disciples.	Mk 14:27 Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'
Mt 26:32 But after I am raised up, I will go before you into Galilee."	Mk 14:28 However, after I am raised up, I will go before you into Galilee."
Mt 26:33 But Peter answered him, "Even if all will be made to stumble because of you, I will never be made to stumble."	Mk 14:29 But Peter said to him, "Although all will be offended, yet I will not."
Mt 26:34 Jesus said to him, "Most assuredly I tell you that tonight, before the cock crows, you will deny me three times."	Mk 14:30 Jesus said to him, "Most assuredly I tell you, that you today, even this night, before the cock crows twice, you will deny me three times."
Mt 26:35 Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.	Mk 14:31 But he spoke all the more, "If I must die with you, I will not deny you." They all said the same thing.
Mt 26:36 Then Jesus came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray."	Mk 14:32 They came to a place which was named Gethsemane. He said to his disciples, "Sit here, while I pray."

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Mt 26:37 He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.

Mt 26:38 Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch with me."

Mt 26:39a He went forward a little, fell on his face, and prayed,

Mt 26:39b saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

Mt 26:40 He came to the disciples, and found them sleeping, and said to Peter, "What, couldn't you watch with me for one hour?"

Mt 26:41 Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."

Mt 26:42a Again, a second time he went away,

Mt 26:42b and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done."

Mt 26:43 He came again and found them sleeping, for their eyes were heavy.

Lk 22:43 An angel from heaven appeared to him, strengthening him.

Mt 26:44 He left them again, went away, and prayed a third time, saying the same words.

Lk 22:44b His sweat became like great drops of blood falling down on the ground.

Mt 26:45 Then he came to his disciples, and said to them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners."

Mt 26:46 Arise, let's be going. Behold, he who betrays me is at hand."

Mt 26:47 While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priest and elders of the people.

Mt 26:48 Now he who betrayed him gave them a sign, saying, "Whoever I kiss, he is the one. Seize him."

Mt 26:49 Immediately he came to Jesus, and said, "Hail, Rabbi!" and kissed him.

Mt 26:50a Jesus said to him, "Friend, why are you here?"^a

Lk 22:48 But Jesus said to him, "Judas, do you betray the Son of Man with a kiss?"^b

Jn 18:4 Jesus therefore, knowing all the things that were happening to him, went forth, and said to them, "Who are you looking for?"^c

Jn 18:5 They answered him, "Jesus of Nazareth." Jesus said to them, "I AM." Judas also, who betrayed him, was standing with them.^d

Jn 18:6 When therefore he said to them, "I AM," they went backward, and fell to the ground.

Jn 18:7 Again therefore he asked them, "Who are you looking for?" They said, "Jesus of Nazareth."

Jn 18:8 Jesus answered, "I told you that I AM. If therefore you seek me, let these go their way,"

Jn 18:9 that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none."

Mt 26:50b Then they came and laid hands on Jesus, and took him.

Lk 22:49 When those who were around him saw what was about to happen, they said to him, "Lord, shall we strike with the sword?"

Mt 26:51 Behold, one of those who were with Jesus stretched out his hand, and drew his sword, and struck the servant of the high priest, and struck off his ear.

Mt 26:52a Then Jesus said to him, "Put your sword back into its place

Mt 26:52b for all those who take the sword will die by the sword.

Jn 18:11b The cup which the Father has given me, shall I not surely drink it?"

Mt 26:53 Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels?

Mt 26:54 How then would the Scriptures be fulfilled that it must be so?"

Lk 22:51 But Jesus answered, "Let me at least do this" -- and he touched his ear, and healed him.

Mt 26:55a In that hour Jesus said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me?"

Mt 26:55b I sat daily in the temple teaching, and you didn't arrest me.

Lk 22:53b But this is your hour, and the power of darkness."

Mk 14:33 He took with him Peter, James, and John, and began to be greatly troubled and distressed.

Mk 14:34 He said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch."

Mk 14:35 He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him.

Mk 14:36 He said, "Abba, Father, all things are possible to you. Please remove this cup from me. However, not what I desire, but what you desire."

Mk 14:37 He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Couldn't you watch one hour?"

Lk 22:40 When he was at the place, he said to them, "Pray that you don't enter into temptation."

Lk 22:41 He was withdrawn from them about a stone's throw, and he knelt down and prayed,

Lk 22:42 saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."

Mk 14:40 Again he returned, and found them sleeping, for their eyes were very heavy, and they didn't know what to answer him.

Lk 22:44a Being in agony he prayed more earnestly.

Lk 22:45 When he rose up from his prayer, he came to the disciples, and found them sleeping because of grief,

Lk 22:46 and said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

Jn 18:3 Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons.

Mk 14:44 Now he who betrayed him had given them a sign, saying, "Whoever I will kiss, that is he. Seize him, and lead him away safely."

Lk 22:47b He came near to Jesus to kiss him.

Mk 14:45 When he had come, immediately he came to him, and said, "Rabbi! Rabbi!" and kissed him.

Mk 14:46 They laid their hands on him, and seized him.

Lk 22:50 A certain one of them struck the servant of the high priest, and cut off his right ear.

Jn 18:10 Simon Peter therefore, having a sword, drew it, and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Jn 18:11a Jesus therefore said to Peter, "Put the sword into its sheath.

Mk 14:38 Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

Mk 14:39a Again he went away,

Mk 14:39b and prayed, saying the same words.

Mk 14:41 He came the third time, and said to them, "Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Son of Man is betrayed into the hands of sinners."

Mk 14:42 Arise, let us be going. Behold, he who betrays me is at hand."

Mk 14:43 Immediately, while he was still speaking, Judas, one of the twelve, came -- and with him a multitude with swords and clubs, and the elders.

Mk 14:47 But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

Mk 14:48 Jesus answered them, "Have you come out, as against a robber, with swords and clubs to seize me?"

Mk 14:49a I was daily with you in the temple teaching, and you didn't arrest me.

^a Perhaps, as Judas approached Jesus, He said to Judas "Friend, why are you here?", giving him a last chance to change his mind about the betrayal.

^b Knowing all things that were happening, perhaps as Judas kissed Him, Jesus said "Judas, do you betray the Son of Man with a kiss?"

^c When He asked "Who are you looking for?", Jesus may have been giving people in the crowd a last chance to decide not to participate in His arrest.

^d When they answered "Jesus of Nazareth", they showed that they knew who they were arresting, and that there was no mistake.

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Mt 26:56a But all this has happened, that the Scriptures of the prophets might be fulfilled." Mk 14:49b But this is so that the Scriptures might be fulfilled."

Mt 26:56b Then all the disciples left him, and fled. Mk 14:50 They all left him, and fled.

Mk 14:51 A certain young man followed him, having a linen cloth thrown around himself, over his naked body. The young men grabbed him, Mk 14:52 but he left the linen cloth, and fled from them naked.

Mt 26:57a Those who had taken Jesus Lk 22:54a They seized him, Jn 18:12 So the detachment, the commanding officer, and the officers of the Jews, seized Jesus and bound him,

Mt 26:57b led him away to Caiaphas the high priest, where the scribes and the elders were gathered together. Mk 14:53 They led Jesus away to the high priest. All the chief priests, the elders, and the scribes came together with him. Lk 22:54b and led him away, and brought him into the high priest's house. Jn 18:13 and led him to Annas first, for he was father-in-law to Caiaphas, who was high priest that year.

Jn 18:14 Now it was Caiaphas who advised the Jews that it was expedient that one man should perish for the people.

Mt 26:58a But Peter followed him from a distance, to the court of the high priest, Mk 14:54a Peter had followed him from a distance, Lk 22:54c But Peter followed from a distance. Jn 18:15a Simon Peter followed Jesus,

Jn 18:15b as did another disciple. Now that disciple was known to the high priest, and entered in with Jesus into the court of the high priest;

Jn 18:16a but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to her who kept the door,

Mt 26:58b and entered in Mk 14:54b until he came into the court of the high priest. Jn 18:16b and brought in Peter.

Mt 26:58c and sat with the officers, to see the end. Mk 14:54c He was sitting with the officers, and warming himself in the light of the fire.

Mt 26:59 Now the chief priests, the elders, and the whole council sought false testimony against Jesus, that they might put him to death;

Mt 26:60a and they found none. Mk 14:55a Now the chief priests and the whole council sought witnesses against Jesus to put him to death,

Mt 26:60b Even though many false witnesses came forward, they found none. Mk 14:55b and found none.

Mt 26:60c But at last two false witnesses came forward,

Mt 26:61 and said, "This man said, 'I am able to destroy the temple of God, and to build it in three days.'" Mk 14:56 For many gave false testimony against him, and their testimony didn't agree with each other.

Mt 14:59 Even so, their testimony did not agree. Mk 14:57 Some stood up, and gave false testimony against him, saying,

Mt 26:62 The high priest stood up, and said to him, "Have you no answer? What is this that these testify against you?" Mk 14:58 "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.'" Mk 14:60 The high priest stood up in the midst, and asked Jesus, "Have you no answer? What is it which these testify against you?"

Mt 26:63 But Jesus held his peace. The high priest answered him, "I adjure you by the living God, that you tell us whether you are the Christ, the Son of God." Mk 14:61 But he stayed quiet, and answered nothing. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

Mt 26:64 Jesus said to him, "You have said it. Nevertheless, I tell you, henceforth you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of the sky." Mk 14:62 Jesus said, "I AM. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky."

Mt 26:65a Then the high priest tore his clothing, saying, "He has spoken blasphemy! Why do we need any more witnesses?" Mk 14:63 The high priest tore his clothes, and said, "What further need have we of witnesses?"

Mt 26:65b Behold, now you have heard his blasphemy. Mk 14:64a You have heard the blasphemy!

Mt 26:66 What do you think?" They answered, "He is worthy of death!" Mk 14:64b What do you think?" They all condemned him to be worthy of death.

Mt 26:67 Then they spit in his face and beat him with their fists, and some slapped him, Mk 14:65a Some began to spit on him, and to cover his face, and to beat him with fists,

Mt 26:68 saying, "Prophecy to us, you Christ! Who hit you?" Mk 14:65b and to tell him, "Prophecy!" The officers struck him with the palms of their hands.

Mt 26:69a Now Peter was sitting outside in the court, and a maid came to him, Mk 14:66 As Peter was in the courtyard below, one of the maids of the high priest came,

Mk 14:67a and seeing Peter warming himself, Lk 22:55 When they had kindled a fire in the middle of the courtyard, and had sat down together, Peter sat among them. Jn 18:18 *Now the servants and the officers were standing there, having made a fire of coals, for it was cold. They were warming themselves. Peter was with them, standing and warming himself.*

Mt 26:69b saying, "You were also with Jesus, the Galilean!" Mk 14:67b she looked at him, and said, "You were also with the Nazarene, Jesus!" Lk 22:56 A certain servant girl saw him as he sat in the light, and looking intently at him, said, "This man also was with him." Jn 18:17a Then the maid who kept the door said to Peter, "Are you also one of this man's disciples?"

Mt 26:70 But he denied it before them all, saying, "I don't know what you are talking about." Mk 14:68 But he denied it, saying, "I neither know, nor understand what you are saying." He went out on the porch, and the cock crowed. Lk 22:57 He denied Jesus, saying, "Woman, I don't know him." Jn 18:17b He said, "I am not."

Jn 18:19 The high priest therefore asked Jesus about his disciples, and about his teaching.

Jn 18:20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues, and in the temple, where the Jews always meet. I said nothing in secret.

Jn 18:21 Why do you ask me? Ask those who have heard me what I said to them. Behold, these know the things which I said."

Jn 18:22 When he had said this, one of the officers standing by slapped Jesus with his hand, saying, "Do you answer the high priest like that?"

Jn 18:23 Jesus answered him, "If I have spoken evil, testify of the evil; but if well, why do you beat me?"

Jn 18:24 Annas sent him bound to Caiaphas, the high priest.

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

<p>Mt 26:71 When he had gone out onto the porch, someone else saw him, and said to those who were there, "This man also was with Jesus of Nazareth."^e</p> <p>Mt 26:72 Again he denied it with an oath, "I don't know the man."</p> <p>Mt 26:73 After a little while those who stood by came and said to Peter, "Surely you are also one of them, for your speech makes you known."</p> <p>Mt 26:74a Then he began to curse and to swear, "I don't know the man!"</p> <p>Mt 26:74b Immediately the cock crowed.</p> <p>Lk 22:61a The Lord turned, and looked at Peter.</p> <p>Mt 26:75a Peter remembered the word which Jesus had said to him, "Before the cock crows, you will deny me three times."</p> <p>Mt 26:75b He went out and wept bitterly.</p> <p>Lk 22:63 The men who held Jesus mocked him and beat him.</p> <p>Lk 22:64 Having blindfolded him, they struck him on the face and asked him, "Prophecy! Who is the one who struck you?"</p> <p>Lk 22:65 They spoke many other things against him, insulting him.</p> <p>Mt 27:1 Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:</p> <p>Lk 22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you won't believe, and if I ask, you will in no way answer me or let me go.</p> <p>Lk 22:69 From now on, the Son of Man will be seated at the right hand of the power of God."</p> <p>Lk 22:70 They all said, "Are you then the Son of God?" He said to them, "You say it, because I AM."</p> <p>Lk 22:71 They said, "Why do we need any more witness? For we ourselves have heard from his own mouth!"</p> <p>Mt 27:2 and they bound him, and led him away, and delivered him up to Pontius Pilate, the governor.</p> <p>Mk 15:1b and bound Jesus, and carried him away, and delivered him up to Pilate.</p> <p>Lk 23:1 The whole company of them rose up and brought him before Pilate.</p> <p>Jn 18:28b It was early, and they themselves didn't enter into the Praetorium, that they might not be defiled, but might eat the Passover. †</p> <p>Mt 27:3 Then Judas, who betrayed him, when he saw that Jesus was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders, †</p> <p>Mt 27:4 saying, "I have sinned in that I betrayed innocent blood." But they said, "What is that to us? You see to it."</p> <p>Mt 27:5 He threw down the pieces of silver in the sanctuary, and departed. He went away and hanged himself.</p> <p>Mt 27:6 The chief priests took the pieces of silver, and said, "It's not lawful to put them into the treasury, since it is the price of blood."</p> <p>Mt 27:7 They took counsel, and bought the potter's field with them, to bury strangers in.</p> <p>Mt 27:8 Therefore that field was called "The Field of Blood" to this day.</p> <p>Mt 27:9 Then that which was spoken through Jeremiah the prophet was fulfilled, saying, "They took the thirty pieces of silver, The price of him upon whom a price had been set, Whom some of the children of Israel priced,</p> <p>Mt 27:10 And they gave them for the potter's field, As the Lord commanded me."</p> <p>Jn 18:29 Pilate therefore went out to them, and said, "What accusation do you bring against this man?"</p> <p>Jn 18:30 They answered him, "If this man weren't an evildoer, we wouldn't have delivered him up to you."</p> <p>Jn 18:31 Pilate therefore said to them, "Take him yourselves, and judge him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"</p> <p>Jn 18:32 that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die.</p> <p>Lk 23:2 They began to accuse him, saying, "We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king."</p> <p>Mt 27:11a Now Jesus stood before the governor: and the governor asked him, saying, "Are you the King of the Jews?"</p> <p>Mk 15:2a Pilate asked him, "Are you the King of the Jews?"</p> <p>Lk 23:3a Pilate asked him, "Are you the King of the Jews?"</p> <p>Jn 18:33 Pilate therefore entered again into the Praetorium, called Jesus, and said to him, "Are you the King of the Jews?"</p> <p>Jn 18:34 Jesus answered him, "Do you say this by yourself, or did others tell you about me?"</p> <p>Jn 18:35 Pilate answered, "I'm not a Jew, am I? Your own nation and the chief priests delivered you to me. What have you done?"</p> <p>Jn 18:36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, then my servants would fight, that I wouldn't be delivered to the Jews. But now my kingdom is not from here."</p> <p>Jn 18:37a Pilate therefore said to him, "Are you a king then?"</p> <p>Mt 27:11b Jesus said to him, "So you say,"</p> <p>Mk 15:2b He answered, "So you say."</p> <p>Lk 23:3b He answered him, "So you say."</p> <p>Jn 18:37b Jesus answered, "You say that I am a king.</p> <p>Jn 18:37c For this reason I have been born, and for this reason I have come into the world, that I should testify to the truth. Everyone who is of the truth listens to my voice."</p> <p>Jn 18:38a Pilate said to him, "What is truth?"</p> <p>Mt 27:12a When he was accused by the chief priests and elders,</p> <p>Mt 27:12b he answered nothing.</p> <p>Mk 15:3 The chief priests accused him of many things.</p> <p>Mk 15:4a Pilate again asked him, "Have you no answer?"</p>	<p>Mk 14:69 The maid saw him, and began again to tell those who stood by, "This is one of them."</p> <p>Mk 14:70a But he again denied it.</p> <p>Mk 14:70b After a little while again those who stood by said to Peter, "You truly are one of them, for you are a Galilean, and your speech shows it."</p> <p>Mk 14:71 But he began to curse, and to swear, "I don't know this man of whom you speak!"</p> <p>Mk 14:72a The cock crowed the second time.</p> <p>Mk 14:72b Peter remembered the word, how that Jesus said to him, "Before the cock crows twice, you will deny me three times."</p> <p>Mk 14:72c When he thought about that, he wept.</p> <p>Mk 15:1a Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation,</p> <p>Lk 22:58a After a little while someone else saw him, and said, "You also are one of them!"</p> <p>Lk 22:58b But Peter answered, "Man, I am not!"</p> <p>Lk 22:59 After about one hour passed, another confidently affirmed, saying, "Truly this man also was with him, for he is a Galilean!"</p> <p>Lk 22:60a But Peter said, "Man, I don't know what you are talking about!"</p> <p>Lk 22:60b Immediately, while he was still speaking, a rooster crowed.</p> <p>Lk 22:61b Then Peter remembered the Lord's word, how he said to him, "Before the rooster crows you will deny me three times."</p> <p>Lk 22:62 He went out, and wept bitterly.</p> <p>Lk 22:66 As soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes, and they led him away into their council, saying,</p> <p>Jn 18:25a Now Simon Peter was standing and warming himself. They said therefore to him, "You aren't also one of his disciples, are you?"</p> <p>Jn 18:25b He denied it, and said, "I am not."</p> <p>Jn 18:26 One of the servants of the high priest, being a relative of him whose ear Peter had cut off, said, "Didn't I see you in the garden with him?"</p> <p>Jn 18:27a Peter therefore denied it again,</p> <p>Jn 18:27b and immediately the rooster crowed.</p> <p>Jn 18:28a They led Jesus therefore from Caiaphas into the Praetorium.</p> <p>Jn 18:28b They led Jesus therefore from Caiaphas into the Praetorium.</p>
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^e The dialog concerning Peter resumes in the 4 gospels.

† Entering the house of a gentile would make them ceremonially unclean. The Passover was a 7 day celebration, where the meal was eaten on the first day – this had already occurred – and unleavened bread was eaten for the next 6.

‡ Judas was able to return the silver to them because they did not go into the Praetorium to testify at the trial.

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Mt 27:13 Then Pilate said to him, "Don't you hear how many things they testify against you?" Mk 15:4b See how many things they testify against you!"

Mt 27:14 He gave him no answer, not even one word, so that the governor marveled greatly. Mk 15:5 But Jesus made no further answer, so that Pilate marveled.

Lk 23:5 But they insisted, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place."

Lk 23:6 But when Pilate heard Galilee mentioned, he asked if the man was a Galilean.

Lk 23:7 When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.

Lk 23:8 Now when Herod saw Jesus, he was exceedingly glad, for he had wanted to see him for a long time, because he had heard many things about him. He hoped to see some miracle done by him.

Lk 23:9 He questioned him with many words, but he gave no answers.

Lk 23:10 The chief priests and the scribes stood, vehemently accusing him.

Lk 23:11 Herod with his soldiers humiliated him and mocked him. Dressing him in luxurious clothing, they sent him back to Pilate.

Lk 23:12 Herod and Pilate became friends with each other that very day, for before that they were enemies with each other.

Lk 23:13 Pilate called together the chief priests and the rulers and the people,

Lk 23:14 and said to them, "You brought this man to me as one that perverts the people, and see, I have examined him before you, and found no basis for a charge against this man concerning those things of which you accuse him.

Lk 23:15 Neither has Herod, for I sent you to him, and see, nothing worthy of death has been done by him.

Lk 23:16 I will therefore chastise him and release him."

Mt 27:15 Now at the feast the governor was accustomed to release the multitude one prisoner, whom they desired. Mk 15:6 Now at the feast he used to release to them one prisoner, whom they asked of him. Lk 23:17 Now he had to release one prisoner to them at the feast. Jn 18:39a But you have a custom, that I should release someone to you at the Passover.

Mt 27:16 They had then a notable prisoner, called Barabbas. Mk 15:7 There was one called Barabbas, bound with those who had made insurrection, men who in the insurrection had committed murder.

Mk 15:8 The multitude, crying aloud, began to ask him to do as he always did for them.

Mt 27:17 When therefore they were gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus, who is called Christ?" Mk 15:9 Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" Jn 18:39b Therefore do you want me to release to you the King of the Jews?"

Mt 27:18 For he knew that because of envy they had delivered him up. Mk 15:10 For he perceived that for envy the chief priests had delivered him up.

Mt 27:19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things this day in a dream because of him."

Mt 27:20 Now the chief priests and the elders persuaded the multitudes to ask for Barabbas, and destroy Jesus. Mk 15:11 But the chief priests stirred up the multitude, that he should release Barabbas to them instead.

Mt 27:21a But the governor answered them, "Which of the two do you want me to release to you?"

Mt 27:21b They said, "Barabbas!" Lk 23:18 But they all cried out together, saying, "Away with this man! Release to us Barabbas!" -- Jn 18:40a Then they all shouted again, saying, "Not this man, but Barabbas!"

Jn 18:40b Now Barabbas was a robber.

Lk 23:19 one who was thrown into prison for a certain revolt in the city, and for murder.

Mt 27:22a Pilate said to them, "What then shall I do to Jesus, who is called Christ?" Mk 15:12 Pilate again asked them, "What then should I do to him whom you call the King of the Jews?" Lk 23:20 Then Pilate spoke to them again, wanting to release Jesus,

Mt 27:22b They all said to him, "Let him be crucified!" Mk 15:13 They cried out again, "Crucify him!" Lk 23:21 but they shouted, saying, "Crucify! Crucify him!"

Mt 27:23a But the governor said, "Why? What evil has he done?" Mk 15:14a Pilate said to them, "Why, what evil has he done?" Lk 23:22a He said to them the third time, "Why? What evil has this man done?"

Lk 23:22b I have found no capital crime in him. I will therefore chastise him and release him."

Mt 27:23b But they cried out exceedingly, saying, "Let him be crucified!" Mk 15:14b But they cried out exceedingly, "Crucify him!" Lk 23:23a But they were urgent with loud voices, asking that he might be crucified.

Lk 23:23b Their voices and the voices of the chief priests prevailed.

Mt 27:24a So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, Mk 15:15a Pilate, wishing to please the multitude, Lk 23:24 Pilate decreed that what they asked for should be done.

Mt 27:24b he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it."

Mt 27:25 All the people answered, "May his blood be on us, and on our children!"

Mt 27:26a Then he released to them Barabbas, Mk 15:15b released Barabbas to them, Lk 23:25a He released him who had been thrown into prison for insurrection and murder, for whom they asked,

Mt 27:26b but Jesus he flogged and delivered to be crucified. Mk 15:15c and handed over Jesus, when he had flogged him, to be crucified. Lk 23:25b but he delivered Jesus up to their will. Jn 19:1 So Pilate then took Jesus, and flogged him.

Mt 27:27 Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him. Mk 15:16 The soldiers led him away within the court, which is the Praetorium; and they called together the whole cohort.

Mt 27:28 They stripped him, and put a scarlet robe on him. Mk 15:17a They clothed him with purple, Jn 19:2b and dressed him in a purple garment.

Mt 27:29a They braided a crown of thorns and put it on his head, Mk 15:17b and weaving a crown of thorns, they put it on him. Jn 19:2a The soldiers twisted thorns into a crown, and put it on his head,

Mt 27:29b and a reed in his right hand; and they knelt down before him, and mocked him, saying, "Hail, King of the Jews!" Mk 15:18 They began to salute him, "Hail, King of the Jews!" Jn 19:3a They kept saying, "Hail, King of the Jews!"

Mt 27:30 They spat on him, and took the reed and struck him on the head. Mk 15:19 They struck his head with a reed, and spat on him, and bowing their knees, did homage to him. Jn 19:3b and they kept slapping him.

Jn 19:4 Then Pilate went out again, and said to them, "Behold, I bring him out to you, that you may know that I find no basis for a charge against him."

Jn 19:5 Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, "Behold, the man!"

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Jn 19:6 When therefore the chief priests and the officers saw him, they shouted, saying, "Crucify! Crucify!" Pilate said to them, "Take him yourselves, and crucify him, for I find no basis for a charge against him."

Jn 19:7 The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God."

Jn 19:8 When therefore Pilate heard this saying, he was more afraid.

Jn 19:9 He entered into the Praetorium again, and said to Jesus, "Where are you from?" But Jesus gave him no answer.

Jn 19:10 Pilate therefore said to him, "Aren't you speaking to me? Don't you know that I have power to release you, and have power to crucify you?"

Jn 19:11 Jesus answered, "You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin."

Jn 19:12 At this, Pilate was seeking to release him, but the Jews cried out, saying, "If you release this man, you aren't Caesar's friend! Everyone who makes himself a king speaks against Caesar!"

Jn 19:13 When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment seat at a place called "The Pavement," but in Hebrew, "Gabbatha."

Jn 19:14 Now it was the Preparation Day of the Passover, at about the sixth hour. He said to the Jews, "Behold, your King!"

Jn 19:15 They cried out, "Away with him! Away with him! Crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"

Mt 27:31a When they had mocked him, they took the robe off of him, and put his clothes on him, Mk 15:20a When they had mocked him, they took the purple off of him, and put his own garments on him.

Mt 27:31b and led him away to crucify him. Mk 15:20b They led him out to crucify him. Jn 19:16 So then he delivered him to them to be crucified. So they took Jesus and led him away.

Mt 27:32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross. Mk 15:21 They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross. Lk 23:26 When they led him away, they grabbed one Simon of Cyrene, coming from the country, and laid on him the cross, to carry it after Jesus.

Lk 23:27 A great multitude of the people followed him, including women who also mourned and lamented him.

Lk 23:28 But Jesus, turning to them, said, "Daughters of Jerusalem, don't weep for me, but weep for yourselves and for your children.

Lk 23:29 For behold, the days are coming in which they will say, 'Blessed are the barren, the wombs that never bore, and the breasts that never nursed.'

Lk 23:30 Then they will begin to tell the mountains, 'Fall on us!' and to the hills, 'Cover us.'

Lk 23:31 For if they do these things in the green tree, what will be done in the dry?"

Lk 23:32 There were also others, two criminals, led with him to be put to death.

Mt 27:33 They came to a place called "Golgotha," that is to say, "The place of a skull." Mk 15:22 They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull." Lk 23:33a When they came to the place that is called The Skull, Jn 19:17 He went out, bearing his cross, to the place called "The Place of a Skull," which is called in Hebrew, "Golgotha,"

Lk 23:33b they crucified him there with the criminals, one on the right and the other on the left. Jn 19:18 where they crucified him, and with him two others, on either side one, and Jesus in the middle.

Mt 27:34 They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink. Mk 15:23 They offered him wine mixed with myrrh to drink, but he didn't take it.

Lk 23:34a Jesus said, "Father, forgive them, for they don't know what they are doing."

Mt 27:35 When they had crucified him, they divided his clothing among them, casting lots, Mk 15:24 Crucifying him, they parted his garments among them, casting lots on them, what each should take. Lk 23:34b Dividing his garments among them, they cast lots.

Mt 27:36 and they sat and watched him there.

Mk 15:25 It was the third hour, and they crucified him.

Lk 23:35 The people stood watching. The rulers with them also scoffed at him, saying, "He saved others. Let him save himself, if this is the Christ of God, his chosen one!"

Lk 23:36 The soldiers also mocked him, coming to him and offering him vinegar,

Lk 23:37 and saying, "If you are the King of the Jews, save yourself!"

Mt 27:37 They set up over his head the accusation against him written, "THIS IS JESUS, THE KING OF THE JEWS." Mk 15:26 The superscription of his accusation was written over him, "THE KING OF THE JEWS." Lk 23:38 An inscription was also written over him in letters of Greek, Latin, and Hebrew: "THIS IS THE KING OF THE JEWS." Jn 19:19 Pilate wrote a title also, and put it on the cross. There was written, "JESUS OF NAZARETH, THE KING OF THE JEWS."

Jn 19:20 Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

Jn 19:21 The chief priests of the Jews therefore said to Pilate, "Don't write, 'The King of the Jews,' but, 'he said, I am King of the Jews.'"

Jn 19:22 Pilate answered, "What I have written, I have written."

Jn 19:23 Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.

Jn 19:24 Then they said to one another, "Let's not tear it, but cast lots for it to decide whose it will be," that the Scripture might be fulfilled, which says, "They parted my garments among them. For my cloak they cast lots." Therefore the soldiers did these things.

Mt 27:38 Then there were two robbers crucified with him, one on his right hand and one on the left. Mk 15:27 With him they crucified two robbers; one on his right hand, and one on his left.

Mk 15:28 The Scripture was fulfilled, which says, "He was numbered with transgressors."

Mt 27:39 Those who passed by blasphemed him, wagging their heads, Mk 15:29a Those who passed by blasphemed him, wagging their heads,

Mt 27:40a and saying, "You who destroy the temple, and build it in three days, Mk 15:29b and saying, "Ha! You who destroy the temple, and build it in three days,

Mt 27:40b save yourself! If you are the Son of God, come down from the cross!" Mk 15:30 save yourself, and come down from the cross!"

Mt 27:41 Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said, Mk 15:31a Likewise, also the chief priests mocking among themselves with the scribes said,

Mt 27:42a "He saved others, but he can't save himself. Mk 15:31b "He saved others. He can't save himself.

Mt 27:42b If he is the King of Israel, let him come down from the cross now, and we will believe in him. Mk 15:32a Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him."

h The writers of the gospels did not necessarily quote the entire inscription on the cross. For instance, if the inscription said "THIS IS JESUS OF NAZARETH, THE KING OF THE JEWS", all 4 accounts of the inscription are correct.

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Mt 27:43 He trusts in God. Let God deliver him now, if he wants him; for he said, 'I am the Son of God.'

Mt 27:44 The robbers also who were crucified with him cast on him the same reproach. Mk 15:32b Those who were crucified with him insulted him.

Mt 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour. Mk 15:33 When the sixth hour had come, there was darkness over the whole land until the ninth hour. Lk 23:44 *It was now about the sixth hour, and darkness came over the whole land until the ninth hour*

Lk 23:39 One of the criminals who was hanged insulted him, saying, "If you are the Christ, save yourself and us!"

Lk 23:40 But the other answered, and rebuking him said, "Don't you even fear God, seeing you are under the same condemnation? "

Lk 23:41 And we indeed justly, for we receive the due reward for our deeds, but this man has done nothing wrong."

Lk 23:42 He said to Jesus, "Lord, remember me when you come into your kingdom."

Lk 23:43 Jesus said to him, "Assuredly I tell you, today you will be with me in Paradise."

Jn 19:25 But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

Jn 19:26 Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "Woman, behold your son!"

Jn 19:27 Then he said to the disciple, "Behold, your mother!" From that hour, the disciple took her to his own home.

Mt 27:46 About the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?" That is, "My God, my God, why have you forsaken me?" Mk 15:34 At the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why have you forsaken me?"

Mt 27:47 Some of them who stood there, when they heard it, said, "This man is calling Elijah." Mk 15:35 Some of those who stood by, when they heard it, said, "Behold, he is calling Elijah."

Jn 19:28 After this, Jesus, seeing that all things were now finished, that the Scripture might be fulfilled, said, "I am thirsty."

Mt 27:48 Immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him a drink. Mk 15:36a One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink. Jn 19:29 Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and held it at his mouth.

Mt 27:49 The rest said, "Let him be. Let's see whether Elijah comes to save him." Mk 15:36b saying, "Let him be. Let's see whether Elijah comes to take him down."

Mt 27:50a Jesus cried again with a loud voice, Mk 15:37a Jesus cried out with a loud voice, Lk 23:46a Jesus, crying with a loud voice, said, Jn 19:30a When Jesus therefore had received the vinegar, he said,

Lk 23:46b "Father, into your hands I commit my spirit!"

Jn 19:30b "It is finished."

Mt 27:50b and yielded up his spirit. Mk 15:37b and gave up the spirit. Lk 23:46c Having said this, he breathed his last. Jn 19:30c He bowed his head, and gave up his spirit.

Mt 27:51 Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split. Mk 15:38 The veil of the temple was torn in two from the top to the bottom. Lk 23:45 The sun was darkened, and the veil of the temple was torn in two.

Mt 27:52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised;

Mt 27:53 and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many.

Jn 19:31 Therefore the Jews, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.

Jn 19:32 Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him;

Jn 19:33 but when they came to Jesus, and saw that he was already dead, they didn't break his legs.

Jn 19:34 However one of the soldiers pierced his side with a spear, and immediately blood and water came out.

Jn 19:35 He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe.

Jn 19:36 For these things happened, that the Scripture might be fulfilled, "A bone of him will not be broken."

Jn 19:37 Again another Scripture says, "They will look on him whom they pierced."

Mt 27:54 Now the centurion, and those who were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, "Truly this was the Son of God." Mk 15:39 When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, "Truly this man was the Son of God!" Lk 23:47 When the centurion saw what was done, he glorified God, saying, "Certainly this was a righteous man."

Lk 23:48 All the multitudes that came together to see this, when they saw the things that were done, returned home beating their breasts.

Mt 27:55 Many women were there watching from afar, who had followed Jesus from Galilee, serving him. Mk 15:40a There were also women watching from afar, Lk 23:49 All his acquaintances, and the women who followed with him from Galilee, stood at a distance, watching these things.

Mt 27:56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of the sons of Zebedee.

Mk 15:41 who, when he was in Galilee, followed him, and served him; and many other women who came up with him to Jerusalem.

Mt 27:57a When evening had come, Mk 15:42 When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath,

Mt 27:57b a rich man Mk 15:43a Joseph Lk 23:50 Behold, a man named Joseph, who was a member of the council, a good and righteous man

Mt 27:57c from Arimathaea, named Joseph, who himself was also Jesus' disciple came. Mk 15:43b of Arimathaea, a prominent council member who also himself was looking for the Kingdom of God, Lk 23:51 (he had not consented to their counsel and deed), from Arimathaea, a city of the Jews, who was also waiting for the Kingdom of God:

Mt 27:58a This man went to Pilate, and asked for Jesus' body. Mk 15:43c came. He boldly went in to Pilate, and asked for Jesus' body. Lk 23:52 this man went to Pilate, and asked for Jesus' body. Jn 19:38c asked of Pilate that he might take away Jesus' body.

Mk 15:44 Pilate marveled if he were already dead; and summoning the centurion, he asked him whether he had been dead long.

Mt 27:58b Then Pilate commanded the body to be given up. Mk 15:45 When he found out from the centurion, he granted the body to Joseph. Jn 19:38d Pilate gave him permission. He came therefore and took away his body.

Jn 19:39 Nicodemus, who at first came to Jesus by night, also came bringing a mixture of myrrh and aloes, about a hundred pounds.

¹ Perhaps when the darkness fell on the land at the sixth hour – ie. Noon -, one of the robbers realized that Jesus was the Christ, and at that moment he repented and believed.

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Mt 27:59 Joseph took the body, and wrapped it in a clean linen cloth, Mk 15:46a He bought a linen cloth, and taking him down, wound him in the linen cloth, Lk 23:53a He took it down, and wrapped it in a linen cloth, Jn 19:40 So they took Jesus' body, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.

Jn 19:41 Now in the place where he was crucified there was a garden. In the garden a new tomb in which no man had ever yet been laid.
Lk 23:54 It was the day of the Preparation, and the Sabbath was drawing near.

Mt 27:60a and laid it in his own new tomb, which he had hewn out in the rock, Mk 15:46b and laid him in a tomb which had been cut out of a rock. Lk 23:53b and laid him in a tomb that was cut in stone, where no one had ever been laid. Jn 19:42b they laid Jesus there.

Mt 27:60b and he rolled a great stone to the door of the tomb, and departed. Mk 15:46c He rolled a stone against the door of the tomb.

Mt 27:61 Mary Magdalene was there, and the other Mary, sitting opposite the tomb. Mk 15:47 Mary Magdalene and Mary, the mother of Joses, saw where he was laid. Lk 23:55 The women, who had come with him out of Galilee, followed after, and saw the tomb, and how his body was laid.

Lk 23:56 They returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Mt 27:62 Now on the next day, which was the day after the Preparation Day, the chief priests and the Pharisees were gathered together to Pilate, Mk 16:1 saying, "Sir, we remember what that deceiver said while he was still alive: 'After three days I will rise again.'

Mt 27:64 Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, 'He is risen from the dead,' and the last deception will be worse than the first."

Mt 27:65 Pilate said to them, "You have a guard. Go, make it as secure as you can."

Mt 27:66 So they went with the guard and made the tomb secure, sealing the stone.

Mt 28:1 Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb. Mk 16:1 When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him. Lk 24:1 But on the first day of the week, at early dawn, they and some others came to the tomb, bringing the spices which they had prepared. Jn 20:1a Now on the first day of the week, Mary Magdalene went early, while it was still dark, to the tomb,

Mt 28:2 Behold, there was a great earthquake, for an angel of the Lord descended from the sky, and came and rolled away the stone from the door, and sat on it. j

Mt 28:3 His appearance was like lightning, and his clothing white as snow.

Mt 28:4 For fear of him, the guards shook, and became like dead men.

Mk 16:2 Very early on the first day of the week, they came to the tomb when the sun had risen.

Mk 16:3 They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?"

Mk 16:4 for it was very big. Looking up, they saw the tomb. Lk 24:2 They found the stone rolled away from the tomb. Jn 20:1b and saw the stone taken away from the tomb.

Jn 20:2 Therefore she ran and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we don't know where they have laid him!" k

Jn 20:3 Therefore Peter and the other disciple went out, and they went toward the tomb.

Jn 20:4 They both ran together. The other disciple outran Peter, and came to the tomb first.

Jn 20:5 Stooping and looking in, he saw the linen cloths lying, yet he didn't enter in.

Jn 20:6 Then Simon Peter came, following him, and entered into the tomb. He saw the linen cloths lying,

Jn 20:7 and the cloth that had been on his head, not lying with the linen cloths, but rolled up in a place by itself.

Jn 20:8 So then the other disciple who came first to the tomb also entered in, and he saw and believed.

Jn 20:9 For as yet they didn't know the Scripture, that he must rise from the dead.

Jn 20:10 So the disciples went away again to their own homes. l

Jn 20:11 But Mary was standing outside at the tomb weeping. So, as she wept, she stooped and looked into the tomb,

Mk 16:5a Entering into the tomb, Lk 24:3 They entered in, and didn't find the Lord Jesus' body.

Mk 16:5b they saw a young man sitting on the right side, dressed in a white robe, and they were amazed. m Lk 24:4 It happened, while they were greatly perplexed about this, behold, two men stood by them in dazzling clothing. Jn 20:12 and she saw two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.

Lk 24:5 Becoming terrified, they bowed their faces down to the earth. They said to them, "Why do you seek the living among the dead?"

Jn 20:13 They told her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I don't know where they have laid him."

Mt 28:5 The angel answered the women, "Don't be afraid, for I know that you seek Jesus, who has been crucified. Mk 16:6a He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified.

Mt 28:6 He is not here, for he has risen, just like he said. Come, see the place where the Lord was lying. Mk 16:6b He has risen. He is not here. Behold, Lk 24:6a He isn't here, but is risen. the place where they laid him!"

Lk 24:6b Remember what he told you when he was still in Galilee, saying that the Son of Man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again?"

Mt 28:7 Go quickly and tell his disciples, 'He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.' Behold, I have told you."

Mt 28:8 They departed quickly from the tomb with fear and great joy, and ran to bring his disciples word. Mk 16:8 They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone; for they were afraid. n

Mk 16:9 Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

j The account does not say that the angel stayed on top of the rock until the women arrived at the tomb. He may have left well before that time, or he may not have been visible when the women arrived. It is unknown how Matthew determined that this was how the stone was rolled away from the tomb.

k Peter and John may have been nearby, possibly on their way to visit the tomb also. Apparently the angel had not yet appeared to Mary and revealed that Jesus had risen.

l Peter and John apparently left the burial site at this time, while Mary stayed behind.

m Apparently, the angels appeared to Mary at this time. It is not known why Mark chose to write about only one of the angels, while Luke and John wrote about both of them. Perhaps only one of the angels spoke, and Mark chose to write only about him.

n The women did not speak to anyone while they were on the way to tell the disciples.

The Passion, Death and Resurrection of Jesus Christ in the 4 Gospels

Jn 20:14 When she had said this, she turned around and saw Jesus standing, and didn't know that it was Jesus. ^o

Jn 20:15 Jesus said to her, "Woman, why are you weeping? Who are you looking for?" She, supposing him to be the gardener, said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jn 20:16 Jesus said to her, "Mary." She turned and said to him, "Rhabbouni!" which is to say, "Teacher!"

Jn 20:17 Jesus said to her, "Don't touch me, for I haven't yet ascended to my Father; but go to my brothers, and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

Mt 28:9 As they went to tell his disciples, behold, Jesus met them, saying, "Rejoice!" They came and took hold of his feet, and worshiped him. ^p

Mt 28:10 Then Jesus said to them, "Don't be afraid. Go tell my brothers that they should go into Galilee, and there they will see me."

Lk 24:8 They remembered his words,

Mk 16:10 She went and told those who had been with him, as they mourned and wept.

Lk 24:9 returned from the tomb, and told all these things to the eleven, and to all the rest.

Jn 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had said these things to her.

Lk24:10 Now they were Mary Magdalene, Joanna, and Mary the mother of James. The other women with them told these things to the apostles.

Mk 16:11 When they heard that he was alive, and had been seen by her, they disbelieved.

Lk 24:11 These words seemed to them to be nonsense, and they didn't believe them.

Lk 24:12 But Peter got up and ran to the tomb. Stooping and looking in, he saw the strips of linen lying by themselves, and he departed to his home, wondering what had happened. ^q

Mt 28:11 Now while they were going, behold, some of the guards came into the city, and told the chief priests all the things that had happened.

Mt 28:12 When they were assembled with the elders, and had taken counsel, they gave a large amount of silver to the soldiers,

Mt 28:13 saying, "Say that his disciples came by night, and stole him away while we slept."

Mt 28:14 If this comes to the governor's ears, we will persuade him and make you free of worry."

Mt 28:15 So they took the money and did as they were told. This saying was spread abroad among the Jews, and continues until this day.

Mk16:12 After these things he was revealed in another form to two of them, as they walked, on their way into the country.

Lk 24:13 Behold, two of them were going that very day to a village named Emmaus, which was sixty stadia from Jerusalem.

Lk 24:14 They talked with each other about all of these things which had happened.

Lk 24:15 It happened, while they talked and questioned together, that Jesus himself came near, and went with them.

Lk 24:16 But their eyes were kept from recognizing him.

Lk 24:17 He said to them, "What are you talking about as you walk, and are sad?"

Lk 24:18 One of them, named Cleopas, answered him, "Are you the only stranger in Jerusalem who doesn't know the things which have happened there in these days?"

Lk 24:19 He said to them, "What things?" They said to him, "The things concerning Jesus, the Nazarene, who was a prophet mighty in deed and word before God and all the people;

Lk 24:20 and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him.

Lk 24:21 But we were hoping that it was he who would redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

Lk 24:22 Also, certain women of our company amazed us, having arrived early at the tomb;

Lk 24:23 and when they didn't find his body, they came saying that they had also seen a vision of angels, who said that he was alive.

Lk 24:24 Some of us went to the tomb, and found it just like the women had said, but they didn't see him."

Lk 24:25 He said to them, "Foolish men, and slow of heart to believe in all that the prophets have spoken!

Lk 24:26 Didn't the Christ have to suffer these things and to enter into his glory?"

Lk 24:27 Beginning from Moses and from all the prophets, he explained to them in all the Scriptures the things concerning himself.

Lk 24:28 They drew near to the village, where they were going, and he acted like he would go further.

Lk 24:29 They urged him, saying, "Stay with us, for it is almost evening, and the day is almost over." He went in to stay with them.

Lk 24:30 It happened, that when he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave to them.

Lk 24:31 Their eyes were opened, and they recognized him, and he vanished out of their sight.

Lk 24:32 They said one to another, "Weren't our hearts burning within us, while he spoke to us along the way, and while he opened the Scriptures to us?"

Lk 24:33 They rose up that very hour, returned to Jerusalem, and found the eleven gathered together, and those who were with them,

Lk 24:34 saying, "The Lord is risen indeed, and has appeared to Simon!"

Lk 24:35 They related the things that happened along the way, and how he was recognized by them in the breaking of the bread.

Mk 16:13 They went away and told it to the rest. They didn't believe them, either.

Lk 24:36 As they said these things, Jesus himself stood among them, and said to them, "Peace be to you."

Jn 20:19 When therefore it was evening, on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be to you."

Lk 24:37 But they were terrified and filled with fear, and supposed that they had seen a spirit.

Lk 24:38 He said to them, "Why are you troubled? Why do doubts arise in your hearts?"

Lk 24:39 See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have."

Lk 24:40 When he had said this, he showed them his hands and his feet.

Jn 20:20a When he had said this, he showed them his hands and his side.

Lk 24:41a While they still didn't believe for joy, and wondered,

Jn 20:20b The disciples therefore were glad when they saw the Lord.

Lk 24:41b he said to them, "Do you have anything here to eat?"

Lk 24:42 They gave him a piece of a broiled fish and some honeycomb.

Lk 24:43 He took them, and ate in front of them.

Lk 24:44 He said to them, "This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled."

Lk 24:45 Then he opened their minds, that they might understand the Scriptures.

Lk 24:46 He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

Lk 24:47 and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem.

Lk 24:48 You are witnesses of these things.

Lk 24:49a Behold, I send forth the promise of my Father on you.

Jn 20:21 Jesus therefore said to them again, "Peace be to you. As the Father has sent me, even so I send you."

Jn 20:22 When he had said this, he breathed on them, and said to them, "Receive the Holy Spirit!

Lk 24:49b But wait in the city of Jerusalem until you are clothed with power from on high."

^o Mary Magdalene may have remained at the tomb while the other women went to tell the disciples what had happened.

^p Jesus first appeared to Mary Magdalene. Now, He apparently appeared to all of the women.

^q The fact that Jesus had risen from the dead was now revealed, and perhaps Peter returned to the burial site looking for Jesus.

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Jn 20:23 Whoever's sins you forgive, they are forgiven them. Whoever's sins you retain, they have been retained."

Jn 20:24 But Thomas, one of the twelve, called Didymus, wasn't with them when Jesus came.

Jn 20:25 The other disciples therefore said to him, "We have seen the Lord!" But he said to them, "Unless I see in his hands the print of the nails, and put my hand into his side, I will not believe."

Mt 28:16 But the eleven disciples went into Galilee, to the mountain where Jesus had sent them.

Mk 16:14a Afterward he was revealed to the eleven themselves as they sat at the table,

Jn 20:26 After eight days again his disciples were inside, and Thomas was with them. Jesus came, the doors being locked, and stood in the midst, and said, "Peace be to you."

Mt 28:17 When they saw him, they bowed down to him, but some doubted.

Mk 16:14b and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen.

Jn 20:27 Then he said to Thomas, "Reach here your finger, and see my hands. Reach here your hand, and put it into my side. Don't be unbelieving, but believing."

Jn 20:28 Thomas answered him, "My Lord and my God!"

Jn 20:29 Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen, and have believed."

Jn 20:30 Therefore Jesus did many other signs in the presence of his disciples, which are not written in this book;

Jn 20:31 but these are written, that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Mt 28:18 Jesus came to them and spoke to them, saying, "All authority has been given to me in heaven and on earth.

Mt 28:19a Go, and make disciples of all nations,

Mk 16:15 He said to them, "Go into all the world, and preach the gospel to the whole creation.

Mt 28:19b baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Mk 16:16 He who believes and is baptized will be saved; but he who disbelieves will be condemned.

Mt 28:20 teaching them to observe all things which I commanded you. Behold, I am with you always, even to the end of the age." Amen.

Mk 16:17 These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages;

Mk 16:18 they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover."

Jn 21:1 After these things, Jesus revealed himself again to the disciples at the sea of Tiberias. He revealed himself this way.

Jn 21:2 Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of his disciples were together.

Jn 21:3 Simon Peter said to them, "I'm going fishing." They told him, "We are also coming with you." They immediately went out, and entered into the boat. That night, they caught nothing.

Jn 21:4 But when day had already come, Jesus stood on the beach, yet the disciples didn't know that it was Jesus.

Jn 21:5 Jesus therefore said to them, "Children, have you anything to eat?" They answered him, "No."

Jn 21:6 He said to them, "Cast the net on the right side of the boat, and you will find some." They cast it therefore, and now they weren't able to draw it in for the multitude of fish.

Jn 21:7 That disciple therefore whom Jesus loved said to Peter, "It's the Lord!" So when Simon Peter heard that it was the Lord, he wrapped his coat around him (for he was naked), and threw himself into the sea.

Jn 21:8 But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits away), dragging the net full of fish.

Jn 21:9 So when they got out on the land, they saw a fire of coals there, and fish laid on it, and bread.

Jn 21:10 Jesus said to them, "Bring some of the fish which you have just caught."

Jn 21:11 Simon Peter went up, and drew the net to land, full of great fish, one hundred fifty-three; and even though there were so many, the net wasn't torn.

Jn 21:12 Jesus said to them, "Come and eat breakfast." None of the disciples dared inquire of him, "Who are you?" knowing that it was the Lord.

Jn 21:13 Then Jesus came and took the bread, gave it to them, and the fish likewise.

Jn 21:14 This is now the third time that Jesus was revealed to his disciples, after he had risen from the dead.

Jn 21:15 So when they had eaten their breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love me more than these?" He said to him, "Yes, Lord; you know that I have affection for you." He said to him, "Feed my lambs."

Jn 21:16 He said to him again a second time, "Simon, son of Jonah, do you love me?" He said to him, "Yes, Lord; you know that I have affection for you." He said to him, "Tend my sheep."

Jn 21:17 He said to him the third time, "Simon, son of Jonah, do you have affection for me?" Peter was grieved because he asked him the third time, "Do you have affection for me?" He said to him, "Lord, you know everything. You know that I have affection for you." Jesus said to him, "Feed my sheep."

Jn 21:18 Most assuredly I tell you, when you were young, you dressed yourself, and walked where you wanted to. But when you are old, you will stretch out your hands, and another will dress you, and carry you where you don't want to go."

Jn 21:19 Now he said this, signifying by what kind of death he would glorify God. When he had said this, he said to him, "Follow me."

Jn 21:20 Then Peter, turning around, saw a disciple following. This was the disciple whom Jesus sincerely loved, the one who had also leaned on Jesus' breast at the supper and asked, "Lord, who is going to betray You?"

Jn 21:21 Peter seeing him, said to Jesus, "Lord, what about this man?"

Jn 21:22 Jesus said to him, "If I desire that he stay until I come, what is that to you? You follow me."

Jn 21:23 This saying therefore went out among the brothers, that this disciple wouldn't die. Yet Jesus didn't say to him that he wouldn't die, but, "If I desire that he stay until I come, what is that to you?"

Jn 21:24 This is the disciple who testifies about these things, and wrote these things. We know that his witness is true.

Jn 21:25 There are also many other things which Jesus did, which if they would all be written, I suppose that even the world itself wouldn't have room for the books that would be written.

Lk 24:50 He led them out as far as Bethany, and he lifted up his hands, and blessed them.

Mk 16:19 So then the Lord Jesus, after he had spoken to them, was received up into heaven, and sat down at the right hand of God.

Lk 24:51 It happened, while he blessed them, that he withdrew from them, and was carried up into heaven.

Lk 24:52 They worshiped him, and returned to Jerusalem with great joy,

Lk 24:53 and were continually in the temple, praising and blessing God. Amen.

Mk 16:20 They went out, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.